OVERVIEW OF GENESIS + JOSHUA

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The Pentateuch

Divisions of Genesis through Joshua

Genesis	The Beginnings
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4 Great Events (Ch 1-11) 4 Great People (Ch 12-50)

Creation (1-2)(12-23)Abraham Fall (3-5)(24-27)Isaac (6-10)(28-36)Flood Jacob (37-50)Babel (11)Joseph

Exodus He Brought Them Out (of Egypt)

Exodus (1-18) Law (19-24) Tabernacle (25-40)

Leviticus Fellowship With God

Way to God (1-16) Fellowship through sacrifice Walk with God (17-27) Fellowship through separation

Numbers Failure through Unbelief

The Old Generation (1-14)
The Wanderings (15-20)
The New Generation (21-36)

Deuteronomy The Second Law

Looking Forward (1-11)

Looking Backward (12-34) Preparing to enter Canaan

Joshua He Brings Them In (through Faith)

Entering the Land (1-5)
Overcoming the Land (6-12)
Occupying the Land (13-24)

Moses wrote the first five books of the Bible. They are called the Torah. Most will teach a study on just the Torah. This study includes Joshua, as Joshua finished what God had started with Moses.

Timeframe of Genesis through Joshua

4174 B.C. Creation (date is approximation)

2518 B.C. Flood 2009 B.C. Abraham 1706 B.C. – 1491 B.C. Israel in Egypt

1491 B.C. – 1451 B.C. Israel in the Wilderness (40 years)

1451 B.C. Israel in the Land

970 B.C. Temple Built (Note I KI 6:1)

Gen 1-11 Creation / Fall /Flood /Babel 2000 Years Gen 12-50 Abraham / Isaac /Jacob / Joseph 286 Years Books of Exodus through Joshua 255 Years

Main figure in Genesis is Abraham – Election of a nation thru whom God would bless all nations

The key to Exodus thru Joshua is:

And he **brought us out** from thence, that he might **bring us in**, to give us the land which he sware unto our fathers. (Deuteronomy 6:23)

God brought them out of Egypt – that he might bring them into Canaan, the promised land.

Exodus covers 145 years (Ch 1-12 is 144, Ch 13-40 is 1 year) Leviticus covers only 1 month Numbers covers 40 years – they refuse to enter the land due to unbelief Deuteronomy prepares them to enter the land Joshua – they enter the land

GENESIS

Gen. 1-11 2000 years Gen. 12 – Mal. 4 2000 years

4 Great Events (Ch 1-11) 4 Great People (Ch 12-50)

Creation	(1-2)	Abraham	(12-23)
Fall	(3-5)	Isaac	(24-27)
Flood	(6-10)	Jacob	(28-36)
Babel	(11)	Joseph	(37-50)

Genesis means 'Beginnings'

Author: Moses

Time: about 4174 BC

Note: Creation had age to it when God created it. Adam was created as a full grown man.

Earth was probably created with age.

Theme: Election of a nation through whom God would bless all nations.

Genesis tells us the beginning of everything except God!

Creation

- Things reproduce after their own kind. Gen. 1:11-12, 1:24-25
- History of civilization books jump from evolution to civilization they will state that civilization started in the Fertile Crescent (around Iraq) around 3500 BC
- We are made in the likeness & image of God James 3:9
- After the fall, we are in the likeness & image of Adam Gen. 5:3
- Hence, we need to be 'In Christ' Rom. 5:12
- Creation is 7 literal days Ex. 20:11
- 6 weighty reasons to accept creation as fact
 - I) The Complexity of the Universe
 - II) The Complexity of Science
 - III) Law of Probability
 - IV) Law of Cause and Effect
 - V) Law of Thermodynamics
 - VI) Law of Biogenesis vs. Doctrine of Abiogenesis

Evolutionists cannot produce the missing link from ape to man.

They also cannot produce the following missing links:

- From nothing to something
- From something to life
- From life to consciousness

Our faith is not a leap into the dark, but a step into the light. It takes blind faith to believe in evolution - because it has absolutely *no basis or foundation* for what they believe.

Fall

- The Fall of man Gen. 3:6
- Gives the need for a Savior Rom. 5:12-21
- The covering Gen. 3:7 man-made religion (Eph. 2:8-9)
- God's covering a blood sacrifice Gen. 3:21 (Pictures salvation)
- Abel's blood sacrifice still speaks Gen. 4:3-4, Heb. 11:4

Tradition says that Cain brought a thanks offering – and Abel also brought a thanks offering, but Abel also brought a blood offering (Heb. 11:4 speaks of Abel's gifts – plural). Many recognize God and are thankful to Him & for Him, but blood is needed for God to accept us.

Flood

- The windows of heaven were opened Gen. 7:11-12
- God shut the door Gen. 7:13&16
- Capital punishment instituted for murder Gen. 9:6 instituted because life is valuable – created in image of God.

Capital punishment for murder was established before the law for human government to carry out. Many things were punishable by death in the law, but this was before the law, thus it is applicable for our government today to put murderers to death.

Babel

- Earth was divided before Babel by Noah's three sons Gen. 10:32
- Unity Gen. 11:6 There is great power & strength in unity
- This is first attempt at a one-world religion
- God scattered them Gen. 11:8-9
- Man lived 600 + yrs old. Imagine the wealth of knowledge & wisdom from the most advanced people ever.

Abraham

- Gen. 12 Rev.22 Bible centers around Christ Who came from line of Abraham, Isaac, and Jacob. Matt. 1:1-2
- God chose Abraham out of idolatry Josh. 24:2-3
- Covenants to Abraham were unconditional based upon "I will" of God Gen. 12:2-3 &7, Gen. 15:5-6, 17:2-8
- Circumcision was the sign / the token of the covenant

The Bible & Covenants. God deals with humans on the basis of covenants:

1) Noah:

Genesis 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Genesis 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the **everlasting covenant** between God and every living creature of all flesh that *is* upon the earth.

Covenant was to "not destroy the earth again with a flood." (Gen. 9:15-17). Token of covenant was the rainbow (Gen. 9:12-13). This was an **unconditional covenant**. The concept of a covenant-keeping God is set in place.

2) Abraham:

Genesis 17:7 And I will establish my covenant between me and thee and thy **seed** after thee in their generations for an **everlasting covenant**, to be a God unto thee, and to thy seed after thee. ⁸ And I will give unto thee, and to **thy seed** after thee, **the land** wherein thou art a stranger, all the land of Canaan, for an **everlasting possession**; and I will be their God.

3) Calvary: This set the precedent for Christ's covenant:

Matthew 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

When one trusts Jesus' blood for salvation, they have entered into a covenant with God:

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

The Bible & Types: Types are persons, objects or events that picture a future event. Heb. 10:1, I Cor. 10:6&11, Luke 24:44

How does one know what is a type?

A) Bible states explicitly - this is a type

Adam is "figure of him that was to come" Rom. 5:14
Eve – type of church Eph. 5:30-32
Melchisedec "made like unto the Son of God" Heb. 7:3
Tabernacle "was a figure" Heb. 9:8-9
Isaac – God raised him up "in a figure" Heb. 11:19
Isaac & Ishmael – type of spirit vs. flesh Gal. 3
Rock "was Christ" I Cor. 10:4
Christ "our Passover" I Cor. 5:7

B) Other times the New Testament implies a type

Manna John chapter 6
Brazen Serpent John 3:14-16
Jonah Matt. 12:38-40
Firstfruits, mercy seat...

C) Circumstantial data is far too numerous to miss

Joseph – type of Christ (yet never mentioned in N.T.) Leprosy – type of sin (Lev. Ch 13 & 14)

No doctrine or theory should ever be built upon a type. They can add credibility to a doctrine, but not be the basis for it. Types are illuminative, not foundational.

Be careful of letting your imagination see types in everything. Remember, we are dealing with rightly dividing the very Word of God.

Isaac

Genesis 22 Father & Son – Type of God the Father & God the Son Isaac was a human sacrifice as a substitute for our sins.

Offered up: Heb. 11:17
Raised up from the dead: Heb. 11:19
God received him: Heb. 11:19

- I) Offer up thy son, thine only son Gen. 22:2 (John 3:16, Rom. 8:32)
- II) Father set apart son for the sacrifice Gen. 22:3&6 (Acts 2:23, I Pet. 1:20)
- III) A transaction between father & son only Gen. 22:5,

Two young men (vs. 2) left behind in verse 5. Calvary was not about the Roman soldiers, it was about the Father getting a propitiation. No one witnessed (Matt. 27:45-46) the transaction on Calvary.

- IV) Isaac obeying his father's will Gen. 22:6, (Heb. 5:8, 10:7)
- V) Ram offered up as a substitute Gen. 22:13
- VI) Raised up from the dead in a figure (Heb. 11:19) on 3rd day Gen. 22:4

Joseph Gen. 37-48 - Type of Christ

I) Beloved Son

Pre-eminent in love of the father Gen. 37:3
Pre-eminent in Divine purposes
Pre-eminent as father's messenger Gen. 37:13-14

II) Rejected Servant

Hated by brethren Gen. 37:4,8,11,19-20 Sold for Silver Gen. 37:27-28 Suffering Gen. 37:23-24, 39:7-12, 39:20, 42:21 Dead in a figure Gen. 37:31-34, 42:13 &38, 44:20

III) Exalted Saviour

As wisdom & power of God to salvation Gen. 41:38-39 New name Gen. 41:45 Rev. 19:12 World's bread supplier Gen. 41:57 Administrator of affairs Gen. 41:40, 47:14-26 Gentile Bride Gen. 41:45

IV) Exalted to Right Hand of Throne

V) Exalted among his own brethren Gen. 42:6, 43:26

Revealed to brethren after sin brought home to others Chapter 45 Becomes special helper to Israel Gen. 47:11-12 Consummates wonderful divine plan Gen. 45:5-9 "Resurrected" Gen. 45:28

VI) Exalted to an everlasting pre-eminence Gen. 49:26

He was without fault
His exaltation was both a vindication & a reward.

EXODUS

God established the lineage of Abraham, Isaac & Jacob as His people.

Genesis 35:12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

Exodus 2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Genesis 35:10 And God said unto him, Thy name *is* Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Setting the Stage - Prophecy of Gen. 15:13-14

King that knew not Joseph Ex. 1:6-8

King of Egypt fears that the Jews may join with the enemy and overtake them.

- He persecutes Israel (God blesses & they multiply Ex. 1:12)
- He kills boy babies (Moses is born ch.2-3 / midwives fear God Ex. 1:17-21)
- Israel is enslaved Ex. 2:23-25

Call of Moses the Deliverer Ch. 3

The burning bush experience - God calls Moses Ex. 3:2-5

The excuses of Moses:

- Who am I Ex. 3:11-12
- What shall I say your name is Ex. 3:13-14
- They will not believe me Ex. 4:1-5
- I am not eloquent Ex. 4:10-12

The 10 Plagues

- 1. Water to blood 7:20
- 2. Frogs 7:20
- 3. Lice 8:16
- 4. Flies 8:24
- 5. Murrain 9:3
- 6. Boils 9:9
- 7. Hail 9:18
- 8. Locusts 10:4
- 9. Darkness 10:21
- 10. Death of firstborn Ch 11:1 & 11:4-6

The Exodus Begins:

The Passover Ch 12

Type of Christ I Cor. 5:7, I Pet. 1:18-19, John 1:29

God Leads Them

- Pillar of Cloud & Fire Ex. 13:21-22
- Baptized in the Sea Ex. 14:15
- Song of Gratitude Ch 15
- Testing of Bitter Waters Ch 15
- Testing of No Food Ch 16
- Testing of No Water Ch 17
- Testing of War Ch 17

The Law Ch 19-24

The 10 commandments given in Ch. 20

The first 4 are between Man & God. The last 6 are between Man & Man. There are religious, civil & moral laws given.

Israel makes a blood covenant with God that they will keep His law. Ex. 24:6-8

The Tabernacle Ch. 25-40

Exodus 25:8 And let them make me a sanctuary; that I may dwell among them.

Furniture of Tabernacle (A tent – temporary dwelling place):

Brazen Altar – place of death & sacrifice. Largest piece of furniture.

Laver – Cleansing – priests wash there (Eph. 5:26, John 15:3)

Candlestick – 7 candles made of 1 beaten work Rev. 1:12-20

Table of Shewbread – Christ the Bread of life John 6:35

Golden Altar of Incense – Our prayers ascend into God's nostrils Rev. 8:3-4, Ps. 141:2, Prov. 15:8

Veil – God dwelt within curtain – Christ's flesh Heb. 10:20

Ark & Mercy Seat – blood offered once a year for Atonement – Lev. 16, Heb. 10:1-14

The furniture is described from the ark to the brazen altar – this is from God's viewpoint.

God came & indwelt on the mercy seat. Ex. 40:34-36. Later God would indwell in Temple (II Chr. 5:13-14, 7:1-3), Christ Col. 2:9, and the church Rev. 1:12-13.

LEVITICUS

Way to God	(1-17)
Offerings	Ch 1-7
Priesthood	Ch 8-10
Holiness	Ch 11-17

Walk With God Holy People Holy Priests Holy Feasts Holy Land (18-27) Ch 18-20 Ch 21-22 Ch23 Ch23

WAY TO GOD - CH 1-17

The Offerings Ch. 1-7

The way to approach God was thru offerings. Gen. 4:3-4, 8:20, 12:7-8, 13:18, 26:25, 33:20, 35:1.

Burnt Offering God's acceptance of Christ's work on Calvary

Meat Offering Christ's holy & sinless life
Peace offering Christ our peace Rom. 5:1
Sin Offering Christ offered up for our sins

Trespass Offering Christ forgives our trespasses I John 1:9

Lev. 1:4 – The offerer had to identify himself with the offering.

Definitions:

Sacrifice - Offered with blood

Oblation – nothing to do with blood

Offering – either blood or grain sacrifice

The Priests Ch. 8-10

Cleansed Lev. 8:6 / Clothed 8:7-9 / Annointed 8:10-12 / Sacrificing 8:14-22 Strange Fire 10:1-2

- Approach God His way (John 14:6, John 10:1-2)
- He is Sovereign we must submit to His Word & His way (Isa. 55:8-9)
- Note: Aaron held his peace (he was dad). They were probably drinking vs. 8-10

Holiness Ch. 11-17

Key Verses Lev. 11:44-47

Leviticus shows up the sinfulness of man and the holiness of God.

Eating ch 11

Birth ch 12 (Unclean at birth Ps. 51:5)

Leprosy ch 13-14 - a type of sin

Leprosy starts out small verses 2-4 / determined by priest / unclean vs. 3 / spreads vs.7 Destroys the body / Isolates oneself

Issue of Flesh ch 15 – probably a sexual disease

Day of Atonement ch 16

Atonement for: Aaron & his house vs. 6 / Tabernacle vs. 15-17 /

Bazen altar vs. 18-19 / Congregation vs. 20-22 &33

The 2 goats represent the death & resurrection of Christ. Compare vs. 21-22 to:

Psalms 103:12 As far as the east is from the west, so far hath he removed our transgressions from us.

WALK WITH GOD - CH 18-27

Temperance of Body Ch 18

Follow the Lord's ways, not Egypt's or Canaan's ways. You are **my** people (vs.1-4)

Morality & Justice Ch 19

Poor vs. 9-10 / Kindness vs. 14 / Psychics vs. 31

Various Laws Ch. 20-22

Feasts of the Lord Ch. 23

3 times a year to Jerusalem for these feasts. Seven feasts within three feasts.

Passover, Unleavened Bread, Firstfruits (Spring-time)

Pentecost (50 days later)

Trumpets, Day of Atonement, Tabernacles (Harvest, Fall)

These were yearly feasts but the first two were fulfilled prophetically as Christ was our Passover, unleavened bread and firstfruits of them that slept. Pentecost was fulfilled when the Holy Ghost descended and indwelt believers. Hence, Trumpets signifies Israel regathered, Day of Atonement is Rom. 11:26 – Israel gets saved when Jesus comes the 2nd time, and Tabernacles is Christ tabernacling with men in the Millennium.

Bible references on feasts: 2 Chr. 8:13, Ex. 23:14-16, Ex. 34:22-23.

Passover & Unleavened Bread will be feasts forever:

Exodus 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD...ye shall keep it a feast by an ordinance for ever.

Exodus 12:17 And ye shall observe *the feast of* unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

Christ's body pictured unleavened bread as His body did not decay, rot or corrupt in the grave.

Acts 13:35-37 Wherefore he saith also in another *psalm*, Thou shalt not suffer thine Holy One to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he, whom God raised again, saw no corruption.

Feast Of Trumpets Lev. 23:23-25

1st Day Blowing of Trumpets 10th Day Atonement 15th Day Tabernacles (15th to 21st)

NUMBERS

Numbers Failure through Unbelief

The Old Generation (1-14)
The Wanderings (15-20)
The New Generation (21-36)

Time Frame: Takes up where Exodus left off. The book of Levticus covers 1 month: Exodus 40:17 And it came to pass in the first month in the second year, on the first day of the month, *that* the tabernacle was reared up.

Numbers 1:1 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first *day* of the second month, in the second year after they were come out of the land of Egypt, saying...

Overview

Census is taken, people are organized, the march begins to Canaan. God is leading, Canaan is in sight but Israel in unbelief and rebellion do not enter in. Judgment falls and they wander for 40 years in the wilderness. The old generation dies off and the new generation is numbered.

The Scene:

The Israelites are still at Mt. Sinai, the laws have been given, the priests have been ordained, sacrifices have been prescribed and the Tabernacle has been constructed and filled with the Shekinah glory. It is soon to be a time to march toward the Promised Land.

New Testament Truths:

I Cor. 10:1-12, Heb. Ch 3 & 4, Phil. 2:14

The book of Numbers is filled with complaining, murmuring, rebellion and discontentment.

CH 1 – Purpose of the numbering was a military one. Num. 1:1-3

CH 2 - Arrangement of the Camp

CH 3 - Duties of Levites

Note orderly, arranges, professional

CH 7 – Second longest chapter in Bible – on giving

CH 10 -- VS. 33-36 -- Keep eyes on the Cloud

CH 11 – Murmuring starts – complain about the food

CH 12 – Murmuring continues – complain about Moses

CH 13-14 – Rebellion against God – unbelief Heb. 3:11-12

CH 15 – God reminds them of the future in verse 2

CH 16 - Rebellion of Korah 250 rebel, 250 die (vs. 2 & 35)

-- VS. 41 – More murmuring

CH 21 – More murmuring

-- Brazen Serpent is found in John 3:14-18

CH 21-36 - New Generation is raised up

DEUTERONOMY

Backward Look Ch 1-11 Forward Look Ch 12-34

Backward Look Ch 1-11

Instructions given to new generation.

Deut. 1:1 Preparations for entering Canaan land

Deut. 1:8 "Possess the land."

Deut. 1:26-28 Rehash of the book of Numbers

Deut. 3:23-28 Moses asks / God forbids / Moses sees Canaan

Deut. 4:23-37 Israel is chosen by God

Deut. Ch 5 10 commandments are revisited

Deuteronomy 6:23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

Why did God bring Israel in?

Deuteronomy 7:6-9 For thou *art* an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that *are* upon the face of the earth. The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people: But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. Know therefore that the LORD thy God, he *is* God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

Deuteronomy 9:4-6 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee. Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou *art* a stiffnecked people.

Deut. Ch 8

Remember where came from
Remember God's provision
Remember results of trials
Remember health allows wealth
Deut. 8:14
Deut. 8:15
Deut. 8:15

Remember the Big Picture

Gen. ch 12 God chooses Abraham

Exo. Deliverance of God's people

Lev. Instructions

Numb. Rebellion & Unbelief
Deut. Preparing to enter land

Josh. Entering the land

Forward Look Ch 12-34

They were to offer sacrifices where God said – Today we must obey Him – His place, His day, His tithe. (Deut. 12:5,&11, 14:23, 15:20, 16:2, 17:8, 18:6, 26:2, 31:11)

Deut. 13:1-3 God proves and tests

Ch 14 Eating Laws

Ch 16 Passover & Feasts

Deut. 17:1 God wants our best Eccl. 12:1

Deut 18:15 Moses is a type of Christ. This is also a prophecy

Deut. 18:20-21 Test of a true prophet

Deut. 21:1-9 Abortion

Deut. 21:18-21 Rebel teenager
Deut. 22:1-2 Practical social life

Deut. 22:8 Be responsible and safe

Deut. 24:17-21 Strangers, fatherless and widows

Deut. 25:17-19, & 17:18 Sheds light on sin of Saul in I Sam. Ch 15

Deut. 27:11-13 Blessing & Cursing (verses 14-26 the reading of)

Blessing 28:1-2. Cursing 28:15&45

Deut. 29:24-28 Israel was under God's judgment for 70 years and later from

33 A.D. to present. See Matt. 23:33-39

Deut. 30:1-10 Restoration of Israel promised.

Deut. 30:19 Choice & responsibility for blessing or cursing

God speaks to Moses one last time. Deut. 32:48-50, 34:1 & 34:4-6. God buries Moses.

JOSHUA

Joshua links the Torah to the Historical Books

Theme: Victory Thru Faith

Entering the Land Ch 1-5

Ch 1 Joshua Charged Ch 4 Memorials Built Ch 2 Jericho Spied Ch 5 Gilgal Occupied

Ch 3 Jordan Crossed

Overcoming the Land Ch 6-12

Ch 6 Fall of Jericho
Ch 7 Sin of Achan
Ch 9 Guile of Gibeon
Ch 10 –12 Rout of all foes

Ch 8 Sack of Ai

Occupying the Land Ch 13-24

Ch 13-19 Division of Canaan Ch 22 Altar of Witness

Ch 20 Cities of Refuge Ch 23-24 Farewell of Joshua

Ch 21 Portion of Levites

Faith

Promise of God Josh. 3:10, Step forward by faith Josh. 3:13 &17 Faith rests upon (A) the promises of God, (B) the will of God

Lessons learned in Ch 1
Importance of leadership 1:1-5
Importance of following God's plan 1:7-8
Importance of Confidence 1:6-9 & 18

- Because of Who is with you 1:5 & 9
- Because victory is assured 1:6
- Because of master plan that is God's 1:7

By faith, they went forth "conquering and to conquer." God wants us to live a life of faith. We need to progress in faith until we die:

Joshua 13:1 Now Joshua was old *and* stricken in years; and the LORD said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land to be possessed.

This concludes the overview of Genesis to Joshua. The Old Testament breakdowns as:

Genesis – Deut.

Joshua – Esther

Job – Song of Solomon

Isaiah – Malachi

Law

5 Books

12 Books

5 Books

7 Books

17 Books